



To Protect and Promote the Health and the Environment of the People of Kittitas County

PLAT APPROVAL FORM

RECEIVED
MAR 13 2025

Kittitas County CDS

To: Community Development Services-ATTN: Planning

From: Environmental Health

Date: 09/07/2011

Re: Sasse Ridge LP-11-00002 Plat

SEWAGE DISPOSAL

____ Connection to Public Utility (Letter from entity attached)

Soil Logs

X Evaluated on 10/13/11

Existing Structures (If Any)

____ Permitted and Inspected

Comments: Soils are Adequate

WATER AVAILABILITY

____ Connection to Public Utility (letter from entity attached)

Individual Well(s)

____ Hydro Geological Report

P. E. _____

OR

____ Well Log(s) for Existing Well(s)

Group B Public Water System

____ All Documentation Reviewed / Approved

____ Concurrence DOH/Well ID # Issued

Shared Well

____ Existing Well Log ____ Water User's Agreement

Comments: _____

Mylar Signed Off _____ Date _____
Staff Signature

The information received has satisfied the health requirements necessary for plat approval.

Kittitas County
Public Health Department
507 N. Nanum Street, Suite 102
Ellensburg, WA 98926
T 509.962.7515
F 509.962.7581



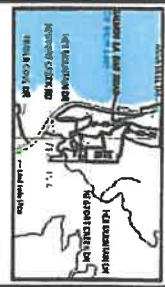
www.co.kittitas.wa.us/health/

Environmental
Health Services
411 North Ruby Street, Suite 3
Ellensburg, WA 98926
T 509.962.7698
F 509.962.7052

5012 LOGS 10/13/11 64: JES

SASSE RIDGE PLAT
A PORTION OF THE WEST 1/2 OF SECTION 21,
TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M.,
KITITAS COUNTY, STATE OF WASHINGTON

LP-11-XX



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS _____ DAY OF
A.D. 20__

KITITAS COUNTY SHERIFF
EXAMINED AND APPROVED THIS _____ DAY OF
A.D. 20__

KITITAS COUNTY HEALTH DEPARTMENT
EXAMINED AND APPROVED THIS _____ DAY OF
A.D. 20__

KITITAS COUNTY PLANNING DEPARTMENT
EXAMINED AND APPROVED THIS _____ DAY OF
A.D. 20__

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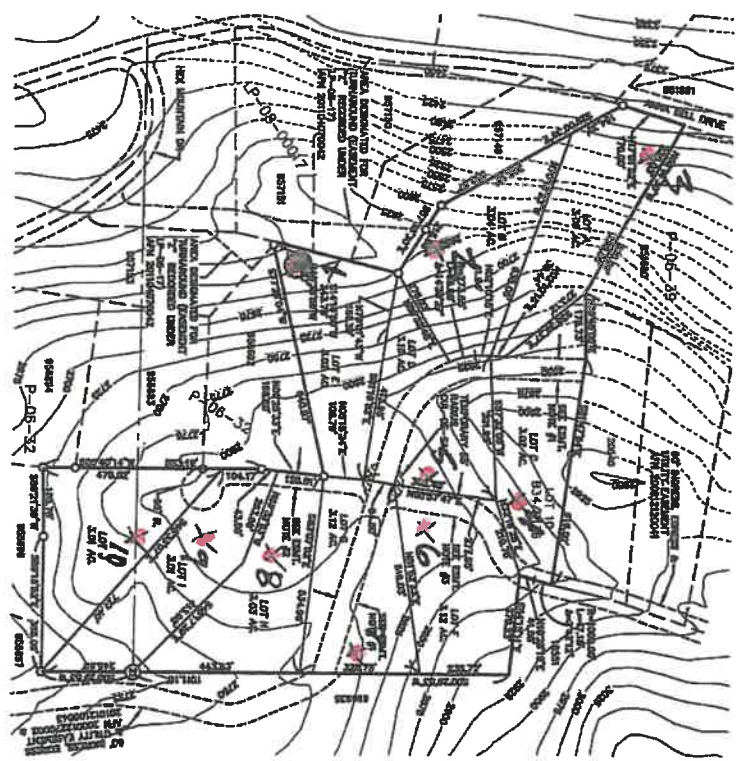
KITITAS COUNTY PLANNING DEPARTMENT
EXAMINED AND APPROVED THIS _____ DAY OF
A.D. 20__

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A.D. 20__

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A.D. 20__

KITITAS COUNTY PLANNING DEPARTMENT
EXAMINED AND APPROVED THIS _____ DAY OF
A.D. 20__



- SURVEY NOTES:**
1. THE PURPOSE OF THIS DOCUMENT IS TO PLAT LOT 11 OF THAT CERTAIN SURVEY AS RECORDED BY ENCLOSURES DISSEMINATED AND RETURNED TO BOOK 14 OF SASSER RIDGE PLAT, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., THE CORPORATION OF SASSER RIDGE.
 2. THIS SURVEY WAS PERFORMED USING A TRIMBLE 5600 TOTAL STATION, THE CONTROLLING INSTRUMENTS AND PROPERTY CORNERS WERE RECOVERED AND LOCATED BY UTILIZING TRIMBLE 5600 TOTAL STATION, THE CORNERS WERE RECOVERED AND LOCATED BY UTILIZING TRIMBLE 5600 TOTAL STATION, THE CORNERS WERE RECOVERED AND LOCATED BY UTILIZING TRIMBLE 5600 TOTAL STATION.
 3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OR RECORD OR OTHERWISE.
 4. FOR ADDITIONAL SURVEY AND RESPONSE INFORMATION, SEE THE FOLLOWING:
 - a. BOOK 11 OF SASSER RIDGE PLAT, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., THE CORPORATION OF SASSER RIDGE.
 - b. BOOK 12 OF SASSER RIDGE PLAT, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., THE CORPORATION OF SASSER RIDGE.
 - c. BOOK 13 OF SASSER RIDGE PLAT, TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M., THE CORPORATION OF SASSER RIDGE.
- EASEMENT NOTES:**
1. EASEMENT "A" - A 6' EASEMENT, CORNERS AND UTILITY EASEMENT.
 2. EASEMENT "B" - A 4' EASEMENT, CORNERS AND UTILITY EASEMENT.
 3. EASEMENT "C" - A 4' EASEMENT, CORNERS AND UTILITY EASEMENT.



- LEGEND**
- SET 3/4" IRON ROD & CAP LSP 10002
 - POLISHED IRON ROD & CAP LSP 10002
 - ⊙ CENTER OF SECTION



RECORDER'S CERTIFICATE:
Filed for record this _____ day of _____, 20__ at _____ M in book _____ of page _____ at the request of
DAVID R. NELSON
Surveyor's Name
County Auditor _____ Deputy County Auditor _____

SURVEYOR'S CERTIFICATE:
This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Surveying Act of the State of Washington.
DAVID R. NELSON
DATE _____
Certificate No. 18982

Encompass
ENGINEERING & SURVEYING
1411 16th Street, Suite 201
Spokane, Washington 99201
509.325.1234 Fax: 509.325.1235 Email: info@encompass-surveying.com

SASSE RIDGE PLAT
A PORTION OF THE WEST 1/2 OF SECTION 21,
TOWNSHIP 21 NORTH, RANGE 14 EAST, W.M.,
KITITAS COUNTY, STATE OF WASHINGTON

OWN BY
G. WEISER
DATE
08/20/11
JOB NO.
11076
SCALE
1"=200'
SHEET
1 OF 2

To Protect and Promote the Health and the Environment of the People of Kittitas County

Soil Log Evaluation for Land Subdivision

Plat Name: Sasse Ridge Plat Eden #: LP-11-00002
 Date of Evaluation: 10/13/11 E.H. Staff: JKB
 Property Owners Name: W&S
 Site Address: SR 903
 City: _____ Zip: _____
 Parcel Number: _____ Acreage Size: _____

SOIL LOG # <u>1</u>		LOT # <u>E</u>	
Depth	Texture	Structure	Color
Feet			
1-	SL w/ Gravels 60" ---	MOD - Loose	
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

SOIL LOG # <u>2</u>		LOT # <u>B</u>	
Depth	Texture	Structure	Color
Feet			
1-	SL 36" --- BKR BASALT	MOD	
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

SOIL LOG # <u>3</u>		LOT # <u>A</u>	
Depth	Texture	Structure	Color
Feet			
1-	SL 48" --- BKR BASALT	MOD - Loose	
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

SOIL LOG # <u>4</u>		LOT # <u>C</u>	
Depth	Texture	Structure	Color
Feet			
1-	SL 48" --- BKR BASALT	MOD	
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

To Protect and Promote the Health and the Environment of the People of Kittitas County

Soil Log Evaluation for Land Subdivision

Plat Name: Sasse Ridge Eden #: _____
 Date of Evaluation: _____ E.H. Staff: _____
 Property Owners Name: _____
 Site Address: _____
 City: _____ Zip: _____
 Parcel Number: _____ Acreage Size: _____

SOIL LOG # <u>5</u> LOT # <u>D</u>			
Depth	Texture	Structure	Color
Feet			
1 -			
2 -	SL		
3 -			
4 -	4' - - -		
5 -	Sandy		
6 -	stone		

SOIL LOG # <u>7</u> LOT # <u>G</u>			
Depth	Texture	Structure	Color
Feet			
1 -			
2 -	SL		
3 -	3' - - -		
4 -	Fractured		
5 -	Sand		
6 -	stone		

SOIL LOG # <u>6</u> LOT # <u>F</u>			
Depth	Texture	Structure	Color
Feet			
1 -			
2 -	SL		
3 -			
4 -	4.5' - - -		
5 -	BKR		
6 -			

SOIL LOG # <u>8</u> LOT # <u>H</u>			
Depth	Texture	Structure	Color
Feet			
1 -			
2 -	SL		
3 -	2.5' - - -		
4 -	BKR		
5 -			
6 -			

To Protect and Promote the Health and the Environment of the People of Kittitas County

Soil Log Evaluation for Land Subdivision

Plat Name: Sasse Ridge Eden #: _____
 Date of Evaluation: _____ E.H. Staff: _____
 Property Owners Name: _____
 Site Address: _____
 City: _____ Zip: _____
 Parcel Number: _____ Acreage Size: _____

SOIL LOG # <u>9</u>		LOT #	
Depth	Texture	Structure	Color
Feet			
1-	SLW bravels 48" --- BKR		
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

SOIL LOG # <u>10</u>		LOT # <u>5</u>	
Depth	Texture	Structure	Color
Feet			
1-	SL w/bravels 54" --- BKR		
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

SOIL LOG #		LOT #	
Depth	Texture	Structure	Color
Feet			
1-			
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

SOIL LOG #		LOT#	
Depth	Texture	Structure	Color
Feet			
1-			
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

